

## Stito's La:lem Toti:ls Elementary & Middle School PAC

5337 Tyson Rd

Chilliwack, BC

V2R 0P1

Meeting Agenda: May 17, 2023

### 1. Meeting called to order & land acknowledgement:

Haley Read 7:06pm

### 2. Attendance & Introductions:

Haley R., Mayra F., Jason K., Eleah C., Elizabeth W., Sherisee E., Amanda G., Melissa H., Melissa B., Andrea L.

### 3. Volunteer Positions for Sports Days

- a. Gifted a Food Truck for both Sports days- Little Joe's smokies & dogs (at no cost to us); Just need to supply the food items and they are willing to prep and cook the hot dogs.
  - i. **Need 1 table** for condiments for Elementary students.
  - ii. Middle School **need 2 tables** for condiments (more middle school students – Time Frame: (set up- & hand out chip bags to students who have ordered)
  - iii. Ice Lab is also coming for the Primary Students on their Sports day.
  - iv. Potentially have more to offer for sale (parents who join/ volunteer can then order the day of.)
  - v. Plans to sell extra hotdogs for both Elementary & Middle School Sports days.

## MENU

\$5.00 hotdog & chips   \$2.50 single hotdog   \$1.00 chips

### **11:00am - 1:00pm VOLUNTEER TIME**

**\*\*Need 2 parents for Elementary (June 21<sup>st</sup>)** (approx. 200 students)

1. Melissa H
2. Elizabeth

**\*\*4 parents for Middle School Day (June 26<sup>th</sup>)** (approx. 450 students)

1. Haley
2. Sherisee
3. Melissa H
4. Andrea L?

Volunteer for Cash Sales for extra hotdogs/chips & Jumbo Freezies  
(Middle School Day – June 26<sup>th</sup>)

**Freezie sales start 12:45-1:45pm**

*Volunteers*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Ice Lab Menu\* (Elementary Sports Day)

\*see attached Menu

#### 4. Executives for 2023/2024

Chair-

Vice Chair- [Melissa H.](#)

Secretary- [Melissa](#)

Treasurer- [Amanda C.\(2024/2025\)](#)

DPAC- [Elizabeth](#)

[Amanda C](#) would be interested in getting 3 fundraisers rolling 2023/2024

- [Neufeld Farms](#) (Fall 2023)
- [Coupon Book](#) (should be ordered now to be ready for Fall 2023)

In August or September host a PAC meet & greet to connect with other parents.

**Grade 5 Parent Info Night -Thursday May 25<sup>th</sup>** at 6-7pm. [Mayra](#) & [Haley](#) to attend and speak with new parents & connect.

**Kinderfair June 9<sup>th</sup>** 10:30-12pm

Volunteers from PAC avail?

1. \_\_\_\_\_ 2. \_\_\_\_\_

Discussion about using [Munchalunch](#) in the future for fundraising (\$350 year & potential other fees)

Plans to host fundraising with hot dog, pizza, popcorn & [Neufeld](#) as well as coupon books with cash before we invest in a service.

[Student Pay](#) has not yet been set up for [Stito:s-](#) plans to have it set up and running hopefully in the near future.

5. Approval of the Agenda (May) (2 approved)

Elizabeth & Sherisee

6. Minutes adopted from April meeting. (2 approved)

Mayra & Melissa

7. Reports

Chair - \* see above conversation(s)

Treasurer- See Treasurers Report.

DPAC- Emergency Preparedness committee start to set a standard for each school, discussed Family Affordability Fun, schools in the district can ask for more money if they have spent their fund, AGM DPAC May 25<sup>th</sup> 7pm.

Emergency Preparedness- We will be contacting Jasmine about if she is still interested in this role for 23/24.

8. Principals Report

Transitioning Grade 5 students from feeder schools, visited the schools with some peers, resource teachers & our counselor went to visit to find out more information about each students (likes etc).

Mon, Tuesday, Wed – Grade 5's came through for tours.

May 25<sup>th</sup> students will be able to take their parents for a tour through the school and have a meeting in the gymnasium.

June – invite the families of the students who are entering kindergarten in September 2023 to see how Stito:s needs to support each student.

Class placements are starting to get organized, middle school is a little more set than the Elementary grades (11 divisions elementary - # gr 6/7 #7 gr 7, #7 gr 8 classes)

Hiring more support staff as 3 positions have left as of end of June.

Hiring a few more temporary positions- they will get placed in positions (gr 4/5 & learning support and prep position)

23/24 SCHOOL YEAR- School Supplies- Elementary- asked for money and the school will be purchasing supplies for each student.

Middle school- receive a generic school supply list and then have specific supplies through specific teachers once classes are permanent.

Afford Fund- \$28 000 at beginning of the year- currently spend \$15 500- most around food security and some of the student's field trips, school clothes, & school supplies for students in need. Gift cards (GC) are the next on the list so the family can use them in. GC's purchased from Walmart (variety of options: school supplies, clothing, food, etc.) & GC's for the Served- so students in need, as well as any student is given a GC to help keep students connected without noticing food insecurities etc.

On June 15<sup>th</sup> admin will reassess to see the Fund balance & plans to purchase deodorant, mittens, clothes, needs for the students for the future.

4<sup>th</sup> Exploratory is moving forward for next year. (this year Stito:s had 3 exploratories 22/23 year- Food, Art & Woodwork) The 4<sup>th</sup> option/ course/ exploratory will all depend on the abilities of the new hire (new staff).

The Music teacher will be offering Music to all the grade 6's on top of Band program. (Mr. Kirkpatrick)

Robotics/Computer Skills learning program will hopefully be something they can offer in the future.

Bell Schedule will be changed slightly (possibly 10 minutes earlier)

Supervision availability will continue for before school, lunch (hope to hire another monitor) & afterschool.

Mrs. Issac (Gr 6) is retiring at the end of the year; Pac would like to give her a thank you card. (Mayra to purchase a retirement card and bring it to the next PAC meeting).

## 9. New Business

Melissa brought up a question and asked if we can open PAC meetings with a land acknowledgement. For future PAC meetings we plan to open with land acknowledgement.

10. Next meeting: **AGM Wednesday June 21<sup>st</sup> 2023 at 7pm**

11. Adjournment: **8:33pm**

12. Adjournment motioned by: **Andrea L & Melissa**